



Sullivan County NH, Board of Commissioners
AGENDA

SPECIAL FY08 BUDGET MEETING OF THE COMMISSIONERS
Tuesday, May 1, 2007, Time 1 PM – 3 PM

REGULAR BUSINESS MEETING
Tuesday, May 1, 2007, Time 3 PM

Place: Sullivan County NEWPORT Complex
1st Floor – Commissioners' Conference Room
14 Main Street, Newport NH

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| 3:00 | PM – 3:05 | PM | 1. | Meeting Minutes Review |
| | | | a. | Apr. 16, 2007 Joint Commissioners/EFC meeting with County Treasurer on borrowing |
| | | | b. | Apr. 18, 2007 Public |
| | | | c. | Apr. 18, 2007 Executive Session |
| | | | d. | Apr. 24, 2007 FY08 S.C.H.C. Budget Review |
| | | | e. | Apr. 24, 2007 Executive Session |
| 3:05 | PM – 3:20 | PM | 2. | Facilities & Operations |
| | | | | ☐ Newport Complex: Boiler Bids |
| 3:20 | PM – 3:40 | PM | 3. | County Manager's Report |
| 3:40 | PM – 3:55 | PM | 4. | Commissioners' Report |
| 3:55 | PM – 4:15 | PM | 5. | Public Participation |
| | | | a. | Joseph S. Haas – Speaking on RSA 123:1 |
| | | | b. | Any other public participation |
| 4:15 | PM | | 6. | Adjourn Meeting |

Upcoming Events:

- **May 7th, Mon. The Meadows Inc.: Priority Deposit Focus Group Forum. Time: 2 PM. Place: Unity – County Complex, Ahern Building.**
- **May 8th, Tue. The Meadows Inc.: Priority Deposit Focus Group Forum. Time: 10 AM. Place: Unity – County Complex, Ahern Building.**
- **May 9th, Wed. FEMA/State E.M.: Public Briefing for Town/City Municipalities on flood damaged areas in Sullivan County. Time: 2 PM. Place: Newport – 14 Main Street.**
- **May 15th, Tue. Next Regular Board of Commissioners Meeting.**
 - **Time: 3 PM. Place: Unity – County Complex, 5 Nursing Home Drive, Frank Smith Living Room.**
- **May 17th, Thu. Greater Sullivan County All Hazards Region Committee Meeting.**
 - **Time: 9:30 AM. Place: Newport – Jury Assembly Room.**
- **May 28th, Mon. Newport County Complex Closed – Memorial Day Observed.**
- **Jun. 5th, Tue. Next Regular Board of Commissioners Meeting.**
 - **Time: 3 PM. Place: Newport – County Complex, 14 Main Street, Commissioners Conference Room.**
- **Jun. 10th, Sun. Annual Pancake Breakfast. Time: 7 AM – 11 AM. Place: Unity – County Complex, Sullivan County Health Care Facility.**
- **Jun. 13th, Wed. NH State/Sullivan County Incentive Fund Interviews. Time: 9 AM. Place: Unity – County Complex, 5 Nursing Home Drive, Ahern Building.**
- **Jun 21st, Thu. Greater Sullivan County All Hazards Region – Table Top Exercise.**
 - **Time: 9 AM. Place: Claremont – Sugar River Valley Regional Tech. Center.**

Please note: times on the agenda may vary depending on need for more discussion or lack of participation.